

HOUSING AND LAND USE REGULATORY BOARD  
REGION V

**APPLICATION FOR LOCATIONAL CLEARANCE**

Application No. : _____	Date of receipt : _____
PMO Number (HLURB) : _____	OR Number (LGU) : _____
Date Paid : _____	Date Paid : _____
Amount Paid : _____	Amount Paid : _____

1. NAME OF APPLICANT	2. NAME OF CORPORATION
3. ADDRESS/TELEPHONE NO. OF APPLICANT	4. ADDRESS/TELEPHONE NO. OF APPLICANT
5. NAME OF AUTHORIZED REPRESENTATIVE	6. ADDRESS/TELEPHONE NO. OF AUTHORIZED REPRESENTATIVE
7. PROJECT TYPE	8. PROJECT NATURE [ ] New Development [ ] Others, specify: _____
9. Project Location (No., Street, Brgy., City/Municipality, Province)	10. PROJECT AREA (in square meters) Lot : _____ Building : _____ Improvement : _____
11. RIGHT OVER LAND [ ] Owner [ ] Others (specify) _____ [ ] Lease _____	12. PROJECT TENURE [ ] Permanent [ ] Temporary
13. EXISTING LAND USE OF THE PROJECT SITE: [ ] Residential [ ] Commercial [ ] Others [ ] Vacant/Idle [ ] Agricultural (specify crop) _____ [ ] Institutional [ ] Industrial _____ [ ] Tenanted [ ] Not Tenanted	
14. PROJECT COST (in pesos, write in words and figures)	
15. IS THE PROJECT APPLIED FOR THE SUBJECT OF WRITTEN NOTICE/S FROM THIS BOARD OF THE LOCAL GOVERNMENT UNIT (LGU) TO PRESENT OR APPLY FOR LOCATIONAL CLEARANCE (LC)? [ ] Yes (Please indicate the following) [ ] No Issuing Officer : _____ Order in the Notice : _____ Date of Notice : _____	
16. IS THE PROJECT APPLIED FOR THE SUBJECT OF RELATED ACTION/S WITH OTHER OFFICES OF THE BOARD AND/OR LOCAL GOVERNMENT UNIT? [ ] Yes (Please indicate the following) [ ] No Office where similar action/s was filed: _____ Date Filed : _____ Action/s taken : _____	
17. PREFERRED MODE OR RELEASE DECISION: [ ] Pick-up [ ] By mail, addressed to [ ] Applicant [ ] Authorized Representative	
18. SIGNATURE OF APPLICANT	19. SIGNATURE OF AUTHORIZED REPRESENTATIVE
<p>Republic of the Philippines) Province of Camarines Sur) S.S.</p> <p style="text-align: center;">SUBSCRIBE AND SWORN TO before me this _____ day of _____ in the Municipality of San Jose, Province of Camarines Sur. Affiant exhibited his/her Community Tax Certificate No. _____ issued at _____ on _____.</p> <p>Doc. No. _____ Page No. _____ Book No. _____ Series of _____</p>	